

ST AVAILABLE COPY



Bib Data Sheet



UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office

Address: COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

SERIAL NUMBER 09/587,875	FILING DATE 06/06/2000 RULE -	CLASS 523	GROUP ART UNIT 1714	ATTORNEY DOCKET NO. 16230-4923
APPLICANTS Ajay Kumar Luthra, Middlesex, ENG UNITED KINGDOM; Shivpal Singh Sandhu, Berkshire, ENG UNITED KINGDOM;				
** CONTINUING DATA ***** DIV of Application Number 09/171,448 filed 10/29/98 PAT 6,096,798				
** FOREIGN APPLICATIONS ***** UNITED KINGDOM 9608882.8 04/30/1996				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/15/2000 -				
Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Alloprance</i> Examiner's Signature Initials		STATE OR COUNTRY ENG	SHEETS DRAWING -	TOTAL CLAIMS 62 INDEPENDENT CLAIMS 3
ADDRESS Charles E Dunlap Howell & Haferkamp P C 7733 Forsyth Blvd Suite 1400 St Louis ,MO 63105				
TITLE Non-thrombogenic and anti-thrombogenic polymers				
FILING FEE RECEIVED 1706	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	